



**Note: This training program shall be submitted to the Engineer at the Pre-Construction Conference. Failure to provide this Training Program may result in the withholding of progress payments.**

|   |               |      |                            |     |                        |
|---|---------------|------|----------------------------|-----|------------------------|
| If you have assigned training requirements to your subcontractor(s), a separate Training Program must be completed and submitted for each subcontractor. Subcontractor(s) programs must be submitted and reviewed by the prime. |               |      |                            |     |                        |
| <input type="checkbox"/> Prime Contractor Name  |               |      | Federal Employer's ID No.* |     | WSDOT Contract No.     |
| <input type="checkbox"/> Sub  |               |      |                            |     |                        |
| Address   |               | City | State                      | Zip | Date                   |
| Federal -Aid Project No.  | Project Title |      | Trainees Assigned          |     | Trainee Hours Assigned |

\*If no Federal Employer's I.D. No., use owner's social security number.

**I. APPROVAL.** Approval is requested to provide training, per Section 1-07.11(7) of the Standard Specification in the following areas:

| A                              | B                            | C                             | D                             | E                                | F                    |
|--------------------------------|------------------------------|-------------------------------|-------------------------------|----------------------------------|----------------------|
| Apprenticeship / Trainee Craft | Number of Trainees Projected | Hourly Assignment Per Trainee | Total Hours Assigned to Craft | BAT or JATC Approved? Yes or No* | Estimated Start Date |
|                                |                              |                               |                               |                                  |                      |
|                                |                              |                               |                               |                                  |                      |
|                                |                              |                               |                               |                                  |                      |
|                                |                              |                               |                               |                                  |                      |
|                                |                              |                               |                               |                                  |                      |

\*If your answer is No, please refer to Section III. Apprenticeship programs registered with the U.S. Department of Labor, Bureau of Apprentice and Training (BAT), or with the Washington State Department of Labor and Industries Joint Apprenticeship Training Council (JATC) will be considered acceptable.

**II. AFFIRMATIVE ACTION.** This training commitment is not intended and shall not be used, to discriminate against any applicant for training, whether a member of a minority group or not. However, the training and upgrading of minorities and women toward journeyman status is a primary objective of this training provision. Accordingly, the Contractor shall make every effort (documentation will be required if non-protected persons are proposed) to enroll minority trainees and women to the extent that such persons are available within a reasonable area of recruitment.

**III. PROGRAMS NOT APPROVED BY BAT OR JATC.** A detailed breakdown of the hours assigned to the various skills of the trade must be submitted for other than apprenticeship trades. In addition to completing Section I, the Contractor must provide the following standards:

**A. MINIMUM QUALIFICATIONS.** The Contractor shall establish minimum qualifications for persons entering the training program. (No employee shall be employed as a trainee in any classification in which he/she has successfully completed a training course leading to journeyman status or in which he/she has been employed as a journeyman).

**B. WORK SKILLS.** An outline of the work processes in which the trainee will receive supervised work experience and training on-the-job and the allocation of the approximate time to be spent in each major process shall be set forth in these standards.

**C. TERMS OF TRAINING.** The term of training (the number of hours required for completion to journeyman status - not to exceed 1,000 hours for any one individual) shall be stated in hours.

**D. PROGRAM MONITORING.** The method for recording and reporting the training completed shall be stated herein.

**E. RATIO OF TRAINEES.** A numeric ratio of trainees to journeyman shall be established. It shall be consistent with proper supervision, training, safety, and continuity of employment. The ratio language shall be specific and clear as to application in terms of job site and workforce during normal operation (considered to fall between 1:10 and 1:4).

I understand and will comply fully with the plans and specifications under which this training is being performed, and will report subsequent revisions to the training program as changes occur.

|   |      |   |      |
|---|------|---|------|
| Prime Contractor's Signature  | Date | Subcontractor's Signature (if applicable) | Date |
| <b>This Area for Department of Transportation Only</b>                                    |      |   |      |
| Region Approval<br><input type="checkbox"/> Approved <input type="checkbox"/> Disapproved | Date | Title                                     |      |

**The Region may approve pre-approved training and apprentice crafts programs if all other Training Provision Program criteria are met. NOTE: FHWA concurrence is required for final approval of all Federal-Aid projects proposed under Section III.**

|   |      |       |
|---|------|-------|
| <b>Federal Highway Administration Concurrence</b>                                       |      |       |
| FHWA Approval<br><input type="checkbox"/> Approved <input type="checkbox"/> Disapproved | Date | Title |